



Maundy Thursday
St Andrew, St Paul, & St Peter Blackley
17th April 2025

The Gathering

The Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
and also with you.

Hymn/Song

Prayers of Penitence

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
'Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.

Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.

Lord, have mercy.

Lord, have mercy.

May the Father forgive *you*
by the death of his Son
and strengthen *you*
to live in the power of the Spirit
all *your* days.

Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

The Leader prays the Collect, and the people respond:

Amen.

The Liturgy of the Word

Reading: Exodus 12. 1 – 4 [5 – 10] 11 – 14

OR

1 Corinthians 11. 23 – 26

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

Hymn/Song

Gospel Reading: John 13.1-17, 31b-35

This acclamation may herald the Gospel reading:

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Washing of Feet

*The president may wash the feet of some members of the congregation.
The anthem 'Ubi Caritas' in this or another translation, a hymn, an anthem
or a psalm may be sung during the washing of feet.*

The washing of feet may end with this prayer

Lord Jesus Christ,

you have taught us

that what we do for the least of our brothers and sisters

we do also for you:

give us the will to be the servant of others

as you were the servant of all,

and gave up your life and died for us,

but are alive and reign, now and for ever.

Amen.

Prayers of Intercession

This form or other suitable words may be used.

Silence may be kept before each versicle and response.

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father,

on this, the night he was betrayed,

your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message.
We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us
and welcome all your children into paradise.

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Hymn/Song

Preparation of the Table

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.
**Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.
Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

To you be glory and praise for ever.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

To you be glory and praise for ever.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those who sin against us. Lead us not into
temptation**

but deliver us from evil.

**For the kingdom, the power,
and the glory are yours
now and for ever.**

Amen.

Breaking of the Bread

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Music during distribution

Prayer after Communion

The President prays after Communion, and the people respond:
Amen.

The Conclusion

The Stripping of the Sanctuary

The holy table and the sanctuary may be stripped bare. During the stripping, Psalm 88 may be used, or another psalm, or these or other verses from Lamentations may be used.

How lonely sits the city that once was full of people!

How like a widow she has become,
she that was great among the nations!

She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her.

Jerusalem, Jerusalem, return to the Lord your God.

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.

Her children have gone away, captives before the foe.

Is it nothing to you, all you who pass by?

Look and see if there is any sorrow like my sorrow.

Jerusalem, Jerusalem, return to the Lord your God.

From on high he sent fire; it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.

For these things I weep; my eyes flow with tears;
for a comforter is far from me, one to revive my courage;
my children are desolate, for the enemy has prevailed.

Jerusalem, Jerusalem, return to the Lord your God.

All who pass along the way clap their hands at you;
they hiss and wag their heads at daughter Jerusalem;

'Is this the city that was called the perfection of beauty,
the joy of all the earth?'

The thought of my affliction and homelessness is wormwood and gall.

Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is your faithfulness.

'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

The Lord is good to those who wait for him, to the soul that seeks
him.

Jerusalem, Jerusalem, return to the Lord your God.

It is good that one should wait quietly for the salvation of the Lord.
It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has imposed it,
to put one's mouth to the dust (there may yet be hope),
to give one's cheek to the smiter, and be filled with insults.
For the Lord will not reject for ever.

Jerusalem, Jerusalem, return to the Lord your God.

The Watch

*The following readings may be used. Silences, introduced by biddings, may
follow the readings.*

John 13.16-30

Psalm 113

John 13.31-end

Psalm 114

John 14.1-14

Psalm 115

John 14.15-end

Psalm 116.1-9

John 15.1-17

Psalm 116.10-end

John 15.18–16.4a

Psalm 117

John 16.4b-15

Psalm 118.1-9

John 16.16-end

Psalm 118.10-18

John 17.1-19

Psalm 118.19-end

John 17.20-end

Then may follow Psalm 54 and the Gospel of the Watch, or the Gospel of the Watch is read without ceremony, followed by silence.

Matthew 26.30-end

OR The Dismissal

If the Watch is not kept, the dismissal is said. This form may be used

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.

The ministers and people depart.